



Warehousing  
for every one



भारतसरकारकाउपकम  
**Regional Office:** VibhutiKhand, Gomti Nagar, Lucknow-226010  
**Ph. No.**(0522) 2720566,2720827, 2720761 **Fax.** 2720686  
**Website:** www.cewacor.nic.in **E.Mail.** rmlko@cewacor.nic.in



E-Mail

No. CWC/RO-LKO/H&T/Empanelment-Transportation/08/2023-24/

Dated: 25.07.2023

M/s CALCUTTA EXPRESS ROADLINES PVT. LTD.,  
H.NO. 133/P-1/169,  
TRANSPORT NAGAR,  
**KANPUR-208023 (UP).**  
Contact no. 9792971635/e-mail: cerplh@gmail.com

**Sub: Empanelment of Transportation contractors for the Transportation work-reg**

This has reference to your bid in the tender notice No. CWC/RO-LKO/Busi/Empanelment-Transportation/2023/08 Dated: 18.05.2023 for empanelment of contractors for Transportation works of Foodgrains, Industrial Goods, e-Commerce Items etc. for which the Technical Bid was opened on 08.06.2023.

In this connection, we are pleased to inform you that you are empaneled as category-I contractor for transportation works of Foodgrains, Industrial Goods, e-Commerce Items etc for a period of two years from the date of joining as per the terms and condition stipulated in the tender document No. CWC/RO-LKO/Busi/Empanelment-Transportation/2023/08 Dated: 18.05.2023.

It may please be noted that the price bid will be called as and when the work is entrusted to CWC by the Depositor during the period of empanelment and the security deposit Amount will be called as per clause 9 of the tender document.

You are requested to attend this office within a week positively to execute the agreement in the prescribed format along with the following documents:

- 1 Non-judicial stamp paper of Rs.100/- for execution of agreement.
- 2 Entire Tender document duly signed & stamped in each page as token of acceptance and as part of the contract.
- 3 Three self attested passport size photographs with ID Proof in original.
- 4 Bank Account No., Name of Bank, Branch & RTGS Code, Bank (IFSC Code) for e-payment (cancelled cheque leaf).
- 5 Two Witnesses with ID Proof.
- 6 Notary Affidavit on Prescribed format (Enclosed) on Non-judicial stamp paper of Rs.100. Regarding Financial Soundness.

**SHVAN** Digitally signed by  
AND RAI SHVANAND RAI  
Date: 2023.08.02  
17:11:18 +05'30'

**(ShivanandRai)**  
**Regional Manager**

**Copy to:**

- The Manager (A/cs)/(Tech)/SAM(Admin), CWC, RO, Lucknow for information and necessary action.